

**August 23, 2026
Pentecost 13
10:00 A.M. – Holy Eucharist
Welcome to Church!
Rev. Jeanette Lewis**



**Holy Table: Jeanette Lewis
Server: Souzan Salajegheh
Lay Reader: Gbemi Adejumo
Reader: Adetomiwa Adejumo
Organist: Cindy Kim**

Welcome *Rev. Jeanette Lewis*

Jesus is the Christ, the Son of
the living God. Matthew 16.16

Quiet Prayer

Processional Hymn CP 484
In Christ There Is No East or
West

CCLI #1903899, Song#
2433299

1. In Christ there is no east or
west,
In him no south or north,
But one great fellowship of love
Thru'out the whole wide Earth.

2. In him shall true hearts
ev'rywhere
Their high communion find.
His service is the golden cord
Close binding humankind

3. Join hands, then, children of
the faith,
Whate'er your race may be!
Who serves my Father as a
child
Is surely kin to me.

4. In Christ now meet both east
and west,
In him meet south and north;
All Christly souls are one in him,
Thru'out the whole wide Earth.

The Greeting *Rev. Lewis*

May the Grace of our Lord
Jesus Christ and love of God
and the Fellowship of the Holy
Spirit be with you all.

And also with you.

The Collect *together*

Almighty God,
we are taught by your word
that all our doings without
love are worth nothing.
Send your Holy Spirit and
pour into our hearts that most
excellent gift of love, the true
bond of peace and of all
virtue; through Jesus Christ
our Lord, who lives and
reigns with you and the Holy
Spirit, one God, now and for
ever. Amen.

First Reading *Adetomiwa*
Exodus 1:8-2:10 *NIV*

8 Then a new king, to whom Joseph meant nothing, came to power in Egypt. 9 “Look,” he said to his people, “the Israelites have become far too numerous for us. 10 Come, we must deal shrewdly with them or they will become even more numerous and, if war breaks out, will join our enemies, fight against us and leave the country.” 11 So they put slave masters over them to oppress them with forced labor, and they built Pithom and Rameses as store cities for Pharaoh. 12 But the more they were oppressed, the more they multiplied and spread; so the Egyptians came to dread the Israelites 13 and worked them ruthlessly. 14 They made their lives bitter with harsh labor in brick and mortar and with all kinds of work in the fields; in all their harsh labor the Egyptians worked them ruthlessly. 15 The king of Egypt said to the Hebrew midwives,

whose names were Shiprah and Puah, 16 “When you are helping the Hebrew women during childbirth on the delivery stool, if you see that the baby is a boy, kill him; but if it is a girl, let her live.” 17 The midwives, however, feared God and did not do what the king of Egypt had told them to do; they let the boys live. 18 Then the king of Egypt summoned the midwives and asked them, “Why have you done this? Why have you let the boys live?” 19 The midwives answered Pharaoh, “Hebrew women are not like Egyptian women; they are vigorous and give birth before the midwives arrive.” 20 So God was kind to the midwives and the people increased and became even more numerous. 21 And because the midwives feared God, he gave them families of their own. 22 Then Pharaoh gave this order to all his people: “Every Hebrew boy that is born you must throw into the Nile, but let every girl live.”

The Birth of Moses

2 Now a man of the tribe of Levi married a Levite woman, 2 and she became pregnant and gave birth to a son. When she saw that he was a fine child, she hid him for three months. 3 But when she could hide him no longer, she got a apyrus basket for him and coated it with tar and pitch. Then she placed the child in it and put it among the reeds along the bank of the Nile. 4 His sister stood at a distance to see what would happen to him. 5 Then Pharaoh's daughter went down to the Nile to bathe, and her attendants were walking along the riverbank. She saw the basket among the reeds and sent her female slave to get it. 6 She opened it and saw the baby. He was crying, and she felt sorry for him. "This is one of the Hebrew babies," she said. 7 Then his sister asked Pharaoh's daughter, "Shall I go and get one of the Hebrew women to nurse the baby for you?" 8 "Yes, go," she

answered. So the girl went and got the baby's mother.

9 Pharaoh's daughter said to her, "Take this baby and nurse him for me, and I will pay you." So the woman took the baby and nursed him. 10 When the child grew older, she took him to Pharaoh's daughter and he became her son. She named him Moses, saying, "I drew him out of the water."

This is the word of the Lord.

Thanks be to God

Psalm 124 *NIV Lay Reader*

¹ If the Lord had not been on our side—

let Israel say—

² if the Lord had not been on our side

when people attacked us,

³ they would have swallowed us alive

when their anger flared against us;

⁴ the flood would have engulfed us,

the torrent would have swept over us,

⁵ the raging waters
would have swept us away.

⁶ Praise be to the Lord,
who has not let us be torn by their teeth.

⁷ We have escaped like a bird from the fowler's snare;
the snare has been broken, and we have escaped.

⁸ Our help is in the name of the Lord,
the Maker of heaven and earth.

Praise the Lord.

Epistle Reading *Adetomiwa*
Romans 12:1-8 NIV

12 Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy

and pleasing to God—this is your true and proper worship.

² Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is—his good, pleasing and perfect will.

Humble Service in the Body of Christ

³ For by the grace given me I say to every one of you: Do not think of yourself more highly than you ought, but rather think of yourself with sober judgment, in accordance with the faith God has distributed to each of you.

⁴ For just as each of us has one body with many members, and these members do not all have the same function, ⁵ so in Christ we, though many, form one body, and each member belongs to all the others. ⁶ We have different gifts, according to the grace given to each of us. If your gift is prophesying, then prophesy in accordance with your faith; ⁷ if it is serving, then serve; if it is teaching, then

teach; ⁸ if it is to encourage, then give encouragement; if it is giving, then give generously; if it is to lead, do it diligently; if it is to show mercy, do it cheerfully.

This is the word of the Lord.
Thanks be to God.

The Gospel

Hear the Gospel of our Lord
Jesus Christ according to
Matthew 16:13-20 NIV

**Glory to you, Lord Jesus
Christ**

Peter Declares That Jesus Is the Messiah

13 When Jesus came to the region of Caesarea Philippi, he asked his disciples, “Who do people say the Son of Man is?”

14 They replied, “Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets.” 15 “But what about you?” he asked. “Who do you say I am?”

16 Simon Peter answered, “You are the Messiah, the Son of the living God.” 17 Jesus replied,

“Blessed are you, Simon son of Jonah, for this was not revealed to you by flesh and blood, but by my Father in heaven. 18 And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it. 19 I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” 20 Then he ordered his disciples not to tell anyone that he was the Messiah.

The Gospel of Christ
**Praise to you, Lord Jesus
Christ**

Message Rev. Jeanette Lewis

The Apostles Creed

Lay Reader

**I believe in God, the Father
almighty, creator of heaven
and earth.**

**I believe in Jesus Christ, his
only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead.

On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

Prayers of the People
Parish Prayers *Lay Reader*

These we encourage you to pray for in your own prayer through the week.

Pray for Henry and David Crane, Glenn and Debbie Dawe, and Isabelle Gargarella.

Pray for all who serve and all who lead, including;

Wardens: Isabelle, Hugh, John, Femi, and Dave
Rev. Jeanette Lewis
Parish Secretary, Souzan
Bookkeeper, Maggie
Organist, Cindy

Pray for God's wisdom and direction for Emmanuel's participation in God's mission to the world.

HEALING

Please join us in praying throughout the week for healing.

Mon	Sue M.	Glenn D.
Tues	Nima and family	Bev M.
Wed	Doreen T	Mark B.
Thurs	Beatrice & Justice	Sahand
Fri	Terry M.	Sheila C
Sat	Isabelle	Wells

Prayer is important to us!
To contact the Prayer Chain,
please call Elaine Pallister at
905-508-7740 before 6 pm.

**All information is kept
confidential.**

Deanery Prayers
Christ Church, Stouffville.

**We pray for the Outreach work
of parishes in the Diocese to
help with food security. We pray
especially for:**

Pray for St. Nicholas, Birch Cliff,
support of the Dr. Roz's Healing
Place;

for St. Olave, Swansea,
Romanian orphanage mission.

and for St. Paul on-the-Hill,
Pickering, scholarship program,
shelter clothing program, and
support of the Durham Region
HIV/AIDS ministry and other
local community initiatives.

In peace let us pray to the Lord,
saying,
Lord, hear and have mercy.

We pray for all who confess the
name of Christ: fill us with the
power of your Holy Spirit.
Lord, hear and have mercy.

We pray for those whose lives
are bound in mutual love, and
for those who live in celibacy: be
their joy and their strength.
Lord, hear and have mercy.

For all in danger, for those who
are far from home, prisoners,
exiles, victims of oppression:
grant them your salvation.
Lord, hear and have mercy.

For all who are facing trials and
difficulties, for those who are
sick, and those who are dying:
show them your kindness and
mercy.
Lord, hear and have mercy.

We pray for one another: may
we always be united in service
and love.
Lord, hear and have mercy.

We pray to be forgiven our sins
and set free from all hardship,

distress, want, war, and injustice.

Lord, hear and have mercy.

May we discover new and just ways of sharing the goods of the earth, struggling against exploitation, greed, or lack of concern: may we all live by the abundance of your mercies and find joy together.

Lord, hear and have mercy.

May we be strengthened by our communion with all Christ's saints.

Lord, hear and have mercy.

Prayers of Penitence

Lay Reader

The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own.

Let us confess our sins.

Silence is kept.

God be gracious to us and bless us, and make your face shine upon us:

Lord, have mercy.

Lord, have mercy.

May your ways be known on the earth, your saving power among the nations:

Christ, have mercy.

Christ, have mercy.

You, Lord, have made known your salvation, and reveal your justice in the sight of the nations:

Lord, have mercy.

Lord, have mercy.

Absolution

Rev. Lewis

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal; through Jesus Christ our Lord. **Amen.**



Community Prayers

Lay Reader

As you wish, gather at the front of the nave for personal prayer and prayers for the community at large.



The Peace Rev. Lewis
The peace of the Lord be
always with you.
And also with you.

Emmanuel Church is supported
by freewill offerings. We do not
pass the collection plate.

Offertory Hymn CP384
Praise to the Lord, the
Almighty CCLI#1903899,
Song#43073

1 Praise to the Lord, the
Almighty, the King of creation.
O my soul, praise him, for he is
thy health and salvation:
All ye who hear,
brothers and sisters draw near,
praise him in glad adoration.

2 Praise to the Lord, who o'er all
things so wondrously reigneth
shelters thee under his wings,
yea, so gently sustaineth:
hast thou not seen
how thy entreaties have been
granted in what he ordaineth?

3 Praise to the Lord, who doth
prosper thy work and defend
thee;
surely his goodness and mercy
here daily attend thee:
ponder anew
what the Almighty can do,
if with his love he befriend thee.

4 Praise to the Lord, who, when
tempests their warfare are
waging,
who, when the elements madly
around thee are raging,
biddeth them cease,
turneth their fury to peace,
whirlwinds and waters assuaging.

5 Praise to the Lord, who when
darkness of sin is abounding,
who when the godless do
triumph, all virtue confounding,
sheddeth his light,
chaseth the horrors of night,

saints with his mercy
surrounding.

6 Praise to the Lord! O let all
that is in me adore him!
All that hath life and breath
come now with praises before
him!

Let the Amen
sound from his people again:
gladly for aye we adore him.

Prayer over the Gifts

Rev. Jeanette

God of glory,
receive all we offer this day as a
symbol of our love,
and increase in us that true and
perfect gift.

We ask this in the name of
Jesus Christ our Lord.

Amen.

Doxology

**Praise God, from whom all
blessings flow;
Praise God, all creatures here
below;
Praise God above,
ye heavenly host;
Praise Father, Son and Holy
Ghost Amen.**

Eucharistic Prayer

The Lord be with you.
And with thy spirit.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to our Lord
God.

**It is right to give our thanks
and praise.**

We give you thanks and praise,
almighty God, through your
beloved Son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word, through
whom you have created all
things.

By the power of the Holy Spirit
He took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you, the God
and Father of all.

In fulfilment of your will, He
stretched out his hands in
suffering, to bring release to
those who place their hope in
you; and so, he won for you a
holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair.

By his resurrection He brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name singing:

**Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full,
full of your glory.**

**Hosanna in the highest.
Hosanna in the highest
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.**

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread

and gave you thanks, saying, "Take, and eat: this is my body which is broken for you."

In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me".

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church.

Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and forever.

Amen.

And now, as our Saviour Christ

has taught us, we are bold to pray,
**Our Father, who art in heaven,
hallowed be thy name, thy
kingdom come, thy will be
done, on earth as it is in
heaven.
Give us this day our daily
bread. And forgive us our
trespasses, as we forgive
those who trespass against
us.
And lead us not into
temptation but deliver us from
evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Lord, we died with you on the cross.

Now we are raised to new life.

We were buried in your tomb.
**Now we share in your
resurrection.**

Live in us, that we may live in you.

Prayer of Humble Access

together

**We do not presume to come
to this thy table, O merciful
Lord, trusting in our own
righteousness, but in thy
manifold and great mercies.
We are not worthy so much
as to gather up the crumbs
under thy table. But thou art
the same Lord, whose
property is always to have
mercy: grant us therefore,
gracious Lord, so to eat the
flesh of thy dear Son Jesus
Christ, and to drink his blood,
that we may evermore dwell
in him, And he in us. Amen.**

The gifts of God for the people
of God!

Thanks be to God!

**Music for Contemplation
during Communion**

Prayer After Communion

Together

**Living God,
increase in us the healing
power of your love.
Guide and direct us
that we may please you in all**

things,
for the sake of Jesus Christ
our Lord. **Amen.**

Announcements *Lay Reader*

Retirement celebration for Rev.
Chris King. Please see flyer for full
event details at back of church.

If you do not wish to appear on
video please sit in the last pews
and sign the sheet at the entrance.

There are envelopes in the
pews for your donations or e-
transfer from your bank to
donationtoemmanuel@gmail.com

Blessing *Rev. Lewis*
The peace of God which
passes all understanding,
keep your hearts and minds
in the knowledge and love of
God and his son Jesus Christ.

The blessing of God almighty,
the Father, the Son, and the
Holy Spirit, be among you
and remain with you always.

Amen.

Recessional Hymn CP 300 **Christ Is Made the Sure** **Foundation**

CCLI#1903899, Song#4668725

1 Christ is made the sure
foundation,
Christ the head and
cornerstone,
chosen of the Lord, and
precious,
binding all the church in one;
holy Zion's help for ever,
and her confidence alone.

2 All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One-in-Three adoring
in glad hymns eternally.

3 To this temple, where we call
thee,
come, O Lord of hosts, today;
with thy wonted loving-
kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls away.

4 Here vouchsafe to all thy
servants
what they ask of thee to gain,
what they gain from thee
forever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

5 Laud and honour to the
Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever three, and ever one,
one in might and one in glory,
while unending ages run.

Dismissal

Lay Reader

Go forth into the world, rejoicing
in the power of the Spirit.

Thanks be to God!



Servants

August 23, 2026

Pentecost 13

Holy Eucharist

Warden: Dave

Holy Table: Jennifer

Server: Souzan

Lay Reader: Gbemi

Reader: Adetomiwa

A.V. Hugh

Welcomer: Hugh

Fellowship: Adejumo Family

August 30, 2026

Pentecost 14

Morning Prayer

Warden: Hugh

Lay Reader: Elaine

Reader: Ruth

A.V. Hugh

Welcomer: Joan

Fellowship: Souzan and Saeid



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Rev. Jeanette Lewis
Interim Priest-in-Charge
priestemmanuelrichvale@gmail.com

Souzan will be in the office
Tuesday, and Wednesday
from 10 am to 3 pm.
Contact her at emchoff9@gmail.com
or 437-545-2312

A live broadcast of the program is available on
YouTube:
www.youtube.com/@emmanuelchurchrichvale1454