

June 7, 2026

Pentecost

10 A.M. Morning Prayer

Rev. Jeanette Lewis

Lay Reader: Gbemi Adejumo

Reader: Debbie Dawe

Organist: Cindy Kim

Welcome – Rev. Lewis

I am the vine,
and you are the branches,
says the Lord.
Those who abide in me,
and I in them, bear much fruit.
John 15:5

The Gathering of God's People

Song by John L. Bell CP430

Will you Come and Follow Me

1 Will you come and follow me
if I but call your name?
Will you go where you don't
know and never be the same?
Will you let my love be shown?
Will you let my name be known?
Will you let my life be grown in
you, and you in me?

2 Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare,
should your life attract or scare?
Will you let me answer prayer in
you and you in me?

3 Will you let the blinded man
see if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen?
And admit to what I mean in you,
and you in me?

4 Will you love the "you" you
hide if I but call your name?
Will you quell that fear inside and
never be the same?
Will you use the faith you've
found to reshape the world
around through my sight and
touch and sound in you, and you
in me?



5 Lord, your summons echoes true when you but call my name. Let me turn and follow you and never be the same. In your company I'll go, where your love and footsteps show, thus I'll move and live and grow in you, and you in me.

Rev. Lewis

Beloved in Christ, we come together to offer to Almighty God our worship and praise and thanksgiving, to confess our sins and to receive God's forgiveness, to hear his holy word proclaimed, to bring before him our needs and the needs of the world, and to pray that in the power of his Spirit, we may serve him and know the greatness of his love. Let us confess our sins to God our Father. *Kneel or sit.*

Silence is kept.

Heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness,

through our own deliberate fault; by what we have done and by what we have failed to do. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ who died for us, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.

Absolution *Rev. Lewis*
Almighty God, who forgives all who truly repent, have mercy on us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in eternal life; through Jesus Christ our Lord.
Amen.

Hymn CP306
O for a Thousand Tongues to Sing

1 O for a thousand tongues to sing
my great Redeemer's praise,

the glories of my God and King,
the triumphs of his grace!

2 Jesus! the name that charms
our fears,
that bids our sorrows cease,
'tis music in the sinner's ears,
'tis life and health and peace.

4 He breaks the power of
cancelled sin,
he sets the prisoner free;
his blood can make the foulest
clean;
his blood availed for me.

5 To God all glory, praise, and
love
be now and ever given
by saints below and saints
above,
the Church in earth and heaven.

5 My gracious Master and my
God,
assist me to proclaim,
to spread thro' all the earth
abroad
the honors of your name.

First Reading *Debbie*
Genesis 12:1-9

The Call of Abram

12 The Lord had said to Abram,
“Go from your country, your
people and your father’s
household to the land I will show
you.

² “I will make you into a great
nation, and I will bless you;
I will make your name great,
and you will be a blessing.

³ I will bless those who bless you,
and whoever curses you I will
curse; and all peoples on earth
will be blessed through you.”

⁴ So Abram went, as the Lord
had told him; and Lot went with
him. Abram was seventy-five
years old when he set out from
Harran. ⁵ He took his wife
Sarai, his nephew Lot, all the
possessions they had
accumulated and the
people they had acquired in
Harran, and they set out for the
land of Canaan, and they arrived
there.

⁶ Abram traveled through the
land as far as the site of the
great tree of Moreh at

Shechem. At that time the Canaanites were in the land. ⁷ The Lord appeared to Abram and said, "To your offspring I will give this land." So, he built an altar there to the Lord, who had appeared to him.

⁸ From there he went on toward the hills east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. There he built an altar to the Lord and called on the name of the Lord. ⁹ Then Abram set out and continued toward the Negev.

This is the word of the Lord.
Thanks be to God.

Psalm 33:1-12 *NLT*
Lay Reader

¹ Sing joyfully to the Lord, you righteous;
it is fitting for the upright to praise him.

² Praise the Lord with the harp;
make music to him on the ten-stringed lyre.

³ Sing to him a new song;
play skillfully, and shout for joy.

⁴ For the word of the Lord is right and true;
he is faithful in all he does.

⁵ The Lord loves righteousness and justice;
the earth is full of his unfailing love.

⁶ By the word of the Lord the heavens were made,
their starry host by the breath of his mouth.

⁷ He gathers the waters of the sea into jars;
he puts the deep into storehouses.

⁸ Let all the earth fear the Lord;
let all the people of the world revere him.

⁹ For he spoke, and it came to be;
he commanded, and it stood firm.

¹⁰ The Lord foils the plans of the nations;
he thwarts the purposes of the peoples.

¹¹ But the plans of the Lord stand firm forever,
the purposes of his heart through all generations.

¹² Blessed is the nation whose God is the Lord,
the people he chose for his inheritance.

Epistle Reading

Romans 4:13-25 *NLT*

¹³ It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. ¹⁴ For if those who depend on the law are heirs, faith means nothing and the promise is worthless, ¹⁵ because the law brings wrath. And where there is no law there is no transgression. ¹⁶ Therefore, the promise comes by faith, so that it may be by

grace and may be guaranteed to all Abraham's offspring—not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. ¹⁷ As it is written: "I have made you a father of many nations." He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls into being things that were not. ¹⁸ Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be." ¹⁹ Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah's womb was also dead. ²⁰ Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, ²¹ being fully persuaded that God had power to do what he had promised. ²² This is why "it was credited to him as righteousness." ²³ The

words “it was credited to him” were written not for him alone,²⁴ but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead.²⁵ He was delivered over to death for our sins and was raised to life for our justification.

The word of the Lord.

Thanks be to God.

Canticle

Song of Peace Isaiah 2.2–5

In the days to come
the mountain of the house of the Lord
shall tower as the highest of mountains
and be raised above the hills.
There shall all the nations flow;
many peoples shall come and say,
“Let us go up to the mountain of the Lord,
to the house of the God of Jacob,
0 that he may teach us his ways
that we may walk in his paths

Gospel Reading

The Holy Gospel of our Lord Jesus Christ according to

Matthew 9:9-13, 18-26 *NLT*

**Glory to you,
Lord Jesus Christ.**

The Calling of Matthew

9 As Jesus went on from there, he saw a man named Matthew sitting at the tax collector’s booth. “Follow me,” he told him, and Matthew got up and followed him.

10 While Jesus was having dinner at Matthew’s house, many tax collectors and sinners came and ate with him and his disciples. 11 When the Pharisees saw this, they asked his disciples, “Why does your teacher eat with tax collectors and sinners?”

12 On hearing this, Jesus said, “It is not the healthy who need a doctor, but the sick.

13 But go and learn what this means: ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous, but sinners.”

Jesus Raises a Dead Girl and Heals a Sick Woman

¹⁸ While he was saying this, a synagogue leader came and knelt before him and said, “My daughter has just died. But come and put your hand on her, and she will live.” ¹⁹ Jesus got up and went with him, and so did his disciples.

²⁰ Just then a woman who had been subject to bleeding for twelve years came up behind him and touched the edge of his cloak. ²¹ She said to herself, “If I only touch his cloak, I will be healed.”

²² Jesus turned and saw her. “Take heart, daughter,” he said, “your faith has healed you.” And the woman was healed at that moment.

²³ When Jesus entered the synagogue leader’s house and saw the noisy crowd and people playing pipes, ²⁴ he said, “Go away. The girl is not dead but asleep.” But they laughed at him. ²⁵ After the crowd had been put outside, he went in and took the girl by the hand, and she got

up. ²⁶ News of this spread through all that region.

The Gospel of Christ.
Praise to you, Lord Jesus Christ

Message *Rev. Jeanette Lewis*

The Apostles Creed
Lay Reader

**I believe in God, the Father
almighty, creator of heaven
and earth.**

**I believe in Jesus Christ,
his only Son, our Lord.**

**He was conceived by the
power of the Holy Spirit and
born of the Virgin Mary.
He suffered under Pontius
Pilate, was crucified, died, and
was buried.
He descended to the dead.**

**On the third day he rose again.
He ascended into heaven,
and is seated at the right hand
of the Father.**

**He will come again to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

**Offertory Hymn CP501
*Through All the Changing
Scenes of Life***

1 Through all the changing
 scenes of life,
in trouble and in joy,
the praises of my God shall still
my heart and tongue employ.
Of his deliv'rance I will boast,
till all that are distressed,
from my example comfort take
and lay their griefs to rest.

2 O magnify the Lord with me,
exalt his holy name;
when in distress to him I called,
he to my rescue came.
The hosts of God encamp
 around
the dwellings of the just;

deliv'rance he affords to all
who in his promise trust.

3 O taste and see that he is
 good;
experience will decide
how blest are they, and only they
who in the Lord confide.
Fear him, you saints, and you
 will then
have nothing else to fear;
make serving him your sole
 delight,
your wants shall be his care.

Prayer over the Gifts

God of glory,
accept all we offer you this day,
and bring us to that eternal city
of love and light, where Christ is
King. We ask this in his name.
Amen

**Prayers of the People
Parish Prayers *Lay Reader***

*These we encourage you to pray
for in your own prayer through
the week.*

Pray for Sue Merry, Justice and
Beatrice Msi

Pray for all who serve and all who lead, including;
 Wardens: Isabelle, Hugh, John,
 Femi, Stuart and Dave
 Rev. Jeanette Lewis
 Lay Readers, and Readers
 Parish Secretary, Jessie
 Bookkeeper, Maggie
 Organist, Cindy

Pray for God’s Wisdom and direction for Emmanuel’s participation in God’s mission to the world.

HEALING

Please join us in praying throughout the week for healing.

Mon	Sue M.	Glenn D.
Tues	Nima and family	Bev M.
Wed	Doreen T.	Mark B.
Thurs	Beatrice & Justice	Sahand
Fri	Terry M.	Sheila C.
Sat	Isabelle G.	Sabrina and Luna

Prayer is important to us!
 To contact the Prayer Chain, please call Elaine Pallister at

905-508-7740 before 6 pm.
All information is confidential

Show us your mercy, O Lord,
and grant us your salvation.

O Lord, save the King
and grant his government wisdom.

O Lord, guide and defend our rulers
and grant our government wisdom.

Let your ministers be clothed with righteousness
and let your servants shout for joy.

O Lord, save your people
and bless those whom you have chosen.

Give peace in our time, O Lord,
and let your glory be over all the earth.

O God, make clean our hearts within us
and renew us by your Holy Spirit.

Collect *Together*
Merciful God,
you have prepared for those
who love you riches beyond
imagination.
Pour into our hearts such love
toward you, that we, loving
you above all things, may
obtain your promises, which
exceed all that we can desire;
through Jesus Christ our
Lord, who is alive and reigns
with you and the Holy Spirit,
one God, now and for ever.
Amen

Community Prayers

Lay Reader

*As you wish, gather at the front
of the nave for personal prayer
and prayers for the community at
large.*



The grace of our Lord Jesus
Christ,
and the love of God,
and the fellowship of the Holy
Spirit, be with us all evermore.
Amen.

Announcements

There are envelopes in the pews
for your donations or e-transfer
from your bank to
donationtoemmanuel@gmail.com

Blessing *Rev. Lewis*

The peace of God which
passes all understanding,
keep your hearts and minds in
the knowledge and love of
God and his son Jesus Christ.
The blessing of God almighty,
the Father, the Son, and the
Holy Spirit, be among you and
remain with you always.

Amen.

Recessional Hymn CP349 ***All People That on Earth Do*** ***Dwell***

1. All people that on Earth do
dwell,
Sing to the Lord with cheerful
voice;
Him serve with fear, his praise
forthtell;
Come ye before him and rejoice.

2. The Lord, ye know, is God
indeed;
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us
take.

3. O enter then his gates with
praise,
Approach with joy his courts
unto;
Praise, laud, and bless his name
always,
For it is seemly so to do.

4. For why? The Lord our God is
good;
His mercy is forever sure;
His truth at all times firmly stood,
And shall from age to age
endure.

The Dismissal

Go in peace to love and serve
the Lord;
Thanks be to God.

Land Acknowledgement

"We are gathering on lands that have been home to First Nations Peoples from time immemorial. We acknowledge that what we now call Richmond Hill is on the Treaty Lands and Territory of the Mississaugas of the Credit First Nation and the Mississauga and Chippewa Nations of the Williams Treaty. We also recognize that we are on part of the traditional territories of the Haudenosaunee and the Huron Wendat.

We would also like to acknowledge all First Nation, Inuit and Métis peoples from across North America, also known as Turtle Island, who now reside in the City of Richmond Hill. We are committed to rebuilding constructive and cooperative relationships."

Servants

June 7, 2026

Pentecost 2

Morning Prayer

Warden: Isabelle

Lay Reader: Gbemi

Reader: Debbie

A.V. Hugh

Welcomer: Hugh

Fellowship: Ruth

June 14, 2026

Pentecost 3

Holy Eucharist

Warden: John

Holy Table: Danielle

Lay Reader: Elaine

Reader: Debbie

A.V. Hugh

Welcomer: Joan

Fellowship: Souzan and Saeid

June 21, 2026

Pentecost 4

Morning Prayer

Warden: Femi

Lay Reader: Ruth

Reader: Dan

A.V. Hugh

Welcomer: Hugh

Fellowship: Henry and Dave



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Interim Priest-in-Charge
Rev. Jeanette Lewis
priestemmanuelrichvale@gmail.com

Jessie will be in the office
Tuesday, and Wednesday
from 10 am to 3 pm.
Contact her at emchoff9@gmail.com
or 416-669-1221

